



Case Docket No. NJI 0101 PUS1

[Signature]

AMENDMENT TRANSMITTAL

In re application of: Gilbert Borman et al.	Serial No.: 10/624,115
	Filed: July 21, 2003

Title: **LINK DELIVRY FOR SUBSEQUENT RETRIEVAL OF NETWORKED INFORMATION**

To: Mail Stop Amendment
Commissioner for Patents
U.S. Patent & Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

Applicant has previously claimed small entity status.

The filing fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		Small Entity		Other Than Small Entity	
	Claims Remaining After		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee	
Total	* 45	minus	** 44	= 1	x 25 =	\$ 25.00	x 50 =	\$	
Indep.	* 8	minus	*** 7	= 1	x 100 =	\$100.00	x 200 =	\$	
First Presentation Of Multiple Dependent Claim									
Size Fee - for each add'l 50 sheets that exceeds 100 sheets									
* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. ** If "Highest No. Previously Paid For" is less than 20, write "20" in this space. *** If "Highest No. Previously Paid For" is less than 3, write "3" in this space.					Total Add'l Fee	\$125.00	Or Total	\$	

A Petition fee under 37 C.F.R. § 1.17(a) has been calculated in the amount of \$ 225.00 to cover a two-month extension of time under 37 C.F.R. § 1.136(a).

Payment of fee(s) calculated above:

- No additional fee is required.
- A check in the amount of \$ 350.00 to cover the additional filing fee and Petition fee is enclosed.
- Please charge my Deposit Account No. 02-3978 in the amount of \$.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-3978. A duplicate copy of this sheet is enclosed.
- Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 C.F.R. § 1.17.

CERTIFICATE OF MAIL UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL)		Respectfully submitted,
		Gilbert Borman et al.
I hereby certify that this correspondence, including all enclosures, is being deposited with the United States Postal Service as first class mail, postage pre-paid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.		 James W. Proscia Registration No. 47,010 BROOKS KUSHMAN P.C. 1000 Town Center, 22nd Floor Southfield, Michigan 48075-1238 -- (248) 358-4400
Date of Deposit <u>3/6/06</u>	Name of Person Signing <u>James W. Proscia</u>	
Signature 		